

Primitive Baptist Association  
FLORIDA STATE LIBRARY

# MINUTES

OF THE

ELEVENTH ANNUAL SESSION

OF THE

FLORIDA PRIMITIVE ORTHODOX

**Zion Baptist Association,**

CONVENED AT

MT. ZION CHURCH, GADSDEN COUNTY, FLORIDA,

NOVEMBER 18, 19 AND 20, 1880.

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ATLANTA, GEORGIA :

JAS. P. HARRISON & CO., PRINTERS AND PUBLISHERS.

1881.

286.4

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## ORDER OF BUSINESS.

1. Introductory sermon.
2. Names of delegates enrolled.
3. Election of Moderator and Clerk.
4. Invitation to visiting brethren to seats with us.
5. Appointment of Committee on Preaching.
6. Call for application to join this Association.
7. On Sabbath schools and Education.
8. Appointment of Committee to appoint for next session.
9. Deceased Ministers and Deacons.
10. On Finance.
11. Election of delegates to sister Associations.
12. Unfinished business.
13. Call for reports of Committees.
14. Election of Executive Committee.
15. Election of Treasurer.
16. Appoint correspondents.
17. Preparation for printing Minutes and Clerk's fee.
18. Miscellaneous business.
19. Election of Chief Evangelist.
20. Adjournment.

## NAMES OF MINISTERS.

### ORDAINED MINISTERS.

James Linton.	Christopher Maine.	B. Green.
Chas. B. Bartley.	Andrew Williams.	Mc. Davis.
P. H. Davis.	Jack Massey.	George C. Curry.
Joseph Ford.	Henry Stephens.	Jacob Smith.
Moses Vaughn.	William Preston.	M. Horton.
William Hall.	Lucien Andison.	W. C. Holliday.
M. W. C. McCardy.	Solomon Thomas.	J. H. Hawthorne.
Henry Griffin.	Isaiah Scarber.	B. F. Smith.
Gabriel G. Gainous.	M. Roberson.	J. D. Haymons.
James White.	T. Roberson.	M. J. Watson.
George W. London.	J. Atkins.	

### LICENTIATES.

A. D. Holland.	Edenboro Owens.	Andrew Williams.
Wm. Hogans.	J. B. Bright.	B. D. O'Neal.

# MINUTES.

## FIRST DAY.

MT. ZION CHURCH, GADSDEN COUNTY, FLA.,  
THURSDAY MORNING, November 18, 1880.

The Association convened according to adjournment at the Jerusalem church, Columbia county, Fla., November 10, 1879.

The introductory sermon was preached by Elder P. H. Davis, assisted by Elder T. Robinson. Hymn 345 was sung, and prayer offered by Elder J. White. The text used for the occasion was as follows: "Moreover, brethren, I would not that ye should be ignorant how that all our fathers were under the cloud and all passed through the sea." 1 Cor. 10: 1.

After singing hymn 387 and prayer offered by Elder G. G. Gainous, the Association took a recess for 60 minutes.

The time having expired, the Association was again called to order by the Moderator; hymn 387 was sung, and prayer offered by brother G. Brown.

On motion of Elder M. W. C. McCardy, the minutes of the day should be read.

On motion of brother J. W. Jefferson, Elder J. Linton was made temporary Moderator, and on motion of Elder A. Williams, Elder C. B. Bartley was made temporary Clerk.

On motion of brother B. D. O'Neal, the names of the delegates were enrolled as follows:

CHURCHES.	PASTORS.	DELEGATES.
St. Mary's.....	P. H. Davis.....	J. W. Jefferson, I. Jones, S. White, B. D. O'Neal.
Jerusalem.....	C. B. Bartley.....	E. Owen, M. Gibbs.
St. John's.....	James Linton.....	R. Muse.
Ararat.....	A. Williams.....	
St. Peters.....	G. C. Curry.....	P. Clinton.
New Hope.....	S. Thomas.....	B. Hiddon.
St. Paul's.....	H. Stephens.....	W. F. and H. L.
Mt. Sinai.....	I. Scarher.....	S. Allen.
St. Mark's.....	W. Preston.....	
Lake Jamia.....	W. Hall.....	S. Lumpkins.
Tustenner.....	M. Vaughn.....	B. Clock.
New Salem.....	G. W. Johnson.....	P. W. Adams.
Mt. Pleasant.....	A. Smith.....	G. Riley.
Ebenezer Elizabeth.....	M. Horton.....	G. Brown.
Mt. Pisgah.....	C. B. Bartley.....	Lingo Hamilton.
Mt. Zion.....	G. G. Gainous.....	T. Daling.
Admirah.....	M. W. C. McCardy.....	
St. Paul's.....	P. H. Davis.....	E. Edwards.
Shiloh Long Pond.....	M. Vaughn.....	M. Taylor.
Oclocknee.....	T. Robinson.....	J. Holliday.
Bethel.....		H. Stephens.
Oak Grove.....	J. D. Haymans.....	D. Williams.
Mt. Olive.....	W. C. Holliday.....	M. Wilkerson.
Mt. Zion.....	J. Massey.....	C. King.
St. John's.....	C. Maine.....	T. Mobley.
Pleasant Hill.....	C. B. Bartley.....	B. Peterso.

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Committee on Preaching—Elders G. G. Gainous, James White and Henry Stephens.

On motion of brother J. W. Jefferson, the Committee on Preaching reported: At 8 o'clock P. M., at the A. M. E. Church, Elder G. W. London, assisted by Elder L. Anderson.

On motion of brother J. W. Jefferson, it was agreed to meet at nine o'clock A. M., with recess of 30 minutes at noon, and adjourn at six o'clock P. M.

On motion, the Association adjourned. Sang hymn 475; prayer offered by brother Isaac Jones, and the benediction pronounced by the Moderator.

## SECOND DAY.

FRIDAY, MORNING, November 19, 1880.

The Association met at 9 o'clock; hymn 533 was sung, and prayer offered by Elder W. C. Holliday. The Association was called to order by the Moderator.

On motion of Elder M. W. C. McCardy, the Association went into permanent organization. Elder James Linton was re-elected permanent Moderator of the Association.

On motion of brother J. W. Jefferson, the minutes of Thursday was received and adopted, with proper corrections.

On motion of brother J. W. Jefferson, the rules were waived until the election of Clerk. C. B. Bartley was re-elected permanent Clerk of the Association.

On motion of brother B. D. O'Neal, Elders G. G. Gainous and Joseph Hawthorne were appointed a committee to conduct the Moderator to his chair. Sang hymn 188.

On motion of brother George Brown, the Association took recess for thirty minutes. The time having expired, the Association was called to order by the Moderator. Hymn 258 was sung, and prayer offered by Elder Wm. Hall.

On motion of Elder M. W. C. McCardy, the minutes were read and adopted.

On motion of Elder A. Williams, the letters of the different churches were called for and read.

Elder G. W. Johnson was appointed to preach at 8 o'clock at the A. M. E. Church, assisted by Elder M. J. Watson.

On motion of brother J. W. Jefferson, a committee was appointed on Finance. Committee—Elder W. Holliday, brother Hawood Williams, and brother Abram Smith.

On motion, the Association adjourned. Hymn 695 was sung, and the benediction pronounced by Elder M. W. C. McCardy.

## THIRD DAY.

SATURDAY MORNING, November 20, 1880.

The Association convened at the appointed time. Hymn 54 was sung, and prayer offered by Elder M. Vaughn. The Association was called to order by the Moderator.

On motion of Elder M. W. C. McCardy, the minutes of Friday were

read and approved. On motion, the minutes were received and adopted.

On motion, the Chief Evangelist was invited to a higher seat.

On motion of brother J. W. Jefferson, a committee was appointed to see after the conflict with the Pleasant Hill congregation, Lake City, Fla. Committee—T. Roberson, Wm. Hall, and M. J. Watson.

On motion of brother B. D. O'Neal, call for application to join the Association.

On motion, Mt. Olive congregation was received. On motion of brother J. W. Jefferson, Spring Hill church was received. On motion, the rules were waived until the balance of the churches were received.

On motion, a committee of three was appointed on Sabbath-schools and Education. Committee—M. W. C. McCurdy, H. Griffin, and J. Michal.

On motion of brother J. W. Jefferson, a committee of three was appointed to wait on Elder J. Hawthorne.

On motion of Elder M. Vaughn, a committee of three was appointed on Deceased Ministers and Deacons. Committee—Elder McDavis, brother G. Brown, and brother I. Jones.

On motion, the Association took recess for thirty minutes.

The time having expired, the Association was called to order by the Moderator. Hymn 114 was sung, and prayer offered by Elder G. Curry.

The Committee reported the deaths of Elder Daunmark, Elder Green Hills, and Deacon Allen Shannon.

On motion of Elder Mc. Davis, the Association to meet at Mt. Olive church, Jacksonville, Fla., on Thursday before the second Lord's day in November, 1881.

On motion of Elder G. W. London, a committee of delegates was appointed to sister Associations. Appointed Elders C. B. Bartley, P. H. Davis and J. Ford.

On motion of Elder J. Hawthorne, the \$9.15 which was collected from the different churches to aid in the building of Mt. Zion church, at Quincy, Fla., be turned over to the Treasurer until more could be collected.

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### DEVOTIONAL EXERCISES.

Saturday night—Preaching at A. M. E. Church by Elder William Hall, assisted by Elder M. W. C. McCurdy. Sunday at 11 o'clock A. M., by Elder W. C. Holliday, and assisted by Elder C. B. Bartley. Elder Mc. Davis to preach at the school-house, assisted by Elder J. White.

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Members of the Executive Board—Elder J. Linton, Elder C. B. Bartley, G. W. London, J. Ford, Mc. Davis, A. Williams, T. Roberson, M. Roberson, H. Griffin, P. H. Davis, G. Curry, J. White, M. W. C. McCurdy, and M. J. Watson.

On motion, the Clerk was granted \$7.00 for his services.

On motion, the Committee on Finance reported that \$73.35 is on hand.

On motion, the Moderator was presented with \$2.50; the Chief Evangelist, \$7.00; the Assistant Clerk, \$2.50; to the former Evangelist, J. Ford, \$2.50; and to the aid of feeding the delegates, \$4.45. Total amount on hand, \$47.40.

On motion, Elder Jacob Smith and Elder Silas Williams were excluded.

A committee of five was appointed to select the next Executive Board. Committee—Elder M. W. C. McCurdy, J. Ford, T. Roberson, M. Roberson, and W. Holliday.

On motion of brother J. W. Jefferson, the Minutes be printed in Tallahassee, and at the cheapest press.

On motion, the Association forgave Elder House Lot for not meeting with the Association at its fourth session.

On motion, brother B. F. Smith was received for ordination; he was received, baptized and ordained.

On motion of Elder C. B. Bartley, the motion to strike out the licentiates' names from the Minutes should be abolished. Carried.

On motion of Elder C. B. Bartley, the names of the licentiates that are worthy to preach in our church shall be in the Minutes. Carried.

On motion of brother B. D. O'Neal, the Chief Evangelist was re-elected.

On motion of Elder C. B. Bartley, the Spring Hill congregation was requested to join the Spring Hill church or move further.

On motion, the introductory sermon to be preached by Elder J. Ford, assisted by Elder G. G. Gainous.

Two hundred copies of Minutes ordered to be printed.

Committee to examine ministers for ordination—C. B. Bartley, G. W. London and J. Ford.

Brethren J. D. Hamans and B. F. Smith were both found worthy to be ordained, and were ordained on Sunday.

Brother Harry Roberson was not found worthy or qualified for ordination.

The Union Meeting convenes with St. Mary's church, Tallahassee, Fla., on Friday before the second Lord's day in July, 1881.

The Chief Evangelist visited nineteen churches during the year 1880, and received from the different churches about fifty dollars.

On motion of Elder C. B. Bartley, the Association return thanks to the people of Quincy for their kindness during our stay. Also we return our thanks to the managers of the J., P. & M. R. R. Company for their kindness to our ministers and delegates.

The Chief Evangelist is to begin his mission January 1, 1881.

On motion of Elder Chas. B. Bartley, the Executive Board was granted a right to use all moneys belonging to the Association for the payment of the debts of the same, or lend the money at interest.

It was moved by Elder G. W. London, that the head deacons of each church be authorized to collect for the use of the Association thirty-five (35) cents from each member of their respective churches. Carried.

On motion, the Association adjourned to meet with the Mt. Olive church, at Jacksonville, Fla., on Thursday before the second Lord's day in November, 1881.

CHAS. B. BARTLEY, *Clerk*

JAMES LINTON, *Moderator*.



## CIRCULAR LETTER.

### READING THE SCRIPTURES.

Through the precepts I get understanding. Too much importance cannot be attached to the study of God's word. The negligence and indifference of many professing Christians is a cause of deep solicitude and is truly to be lamented. The Bible is to be a lamp to our feet, and a light to our faith; nor can we travel safely through life and never consult its sacred pages. God's people are to do all things whatsoever He has commanded them; yet they can never discharge their high trusts without understanding them; as well could we expect our children to obey us in all things, and never hear our commands, never know their obligations. As reasonable to find the intelligent student who does not read, as the wise Christian who never searched the Scriptures. Let us notice how we should read:

1. The Bible should be read regularly. A few passages occasionally is not sufficient. To read some verses on the Sabbath because we have not enjoyed the privileges of the sanctuary will not satisfy. The Bible should be read every day. When we begin the duties of a new day, let us read some portion of God's word for our guidance through that day. When we close its labors read again, that our best thoughts may be directed to our future and eternal home; nor should we run hurriedly over a few verses, but read whole chapters and the chapters that pertain to the same subject. Sometimes it is actually necessary to read many chapters to clearly understand the rich and glorious truths to which special attention is directed.

2. Read with a spirit of earnest investigation; read to understand and know what is truth. While many things in the Scriptures are difficult to be interpreted, yet those who read seriously should reflect. When you reflect read again and so continue to study and read, and you will find that which seemed so very difficult become very plain and distinct. Here let us note that the plan adopted in the Uniform Lesson series for the study of God's word is quite commendable. The idea of analyzing and comparing different passages, that the true meaning may be clearly comprehended, is most valuable indeed. We cannot hope to understand the Scriptures unless we earnestly investigate their truths.

3. Read with a spirit of humble prayer. If holy men of God speak as they are moved by the Holy Ghost, how can we understand the inspired truth without the assistance of the Spirit? If any of you lack wisdom, let him ask it of God who giveth to all men liberally and unbraideth not. Would we comprehend God's word, let us ask him to enlighten us. Did Jesus promise that the Comforter should come to teach all things and bring all things to your remembrance, whatsoever I have said unto you? Then let us pray that the truth may be made plain, that it may be received in our hearts, that it may be obeyed. Thus it may be said of us, "Ye shall know me and the truth shall make thee free."

Why we should read the Scriptures:

1. That we may be wiser. Many useful books are scattered over the world, containing rich treasures of knowledge, and all who would be

wise must peruse their pages. But the Bible is the book of books; it is an emanation from God; it is the repository of divine knowledge, and all who consult its sacred pages come to the fountain of all knowledge. Are we in darkness? it gives light. Are we ignorant? it gives wisdom. Are we in trouble and suspense? it gives peace and comfort. Would we know the mind of God, let us search the Scriptures, for they are they, said the Savior, which testify to me.

2. That we may be good. Those are the best persons who are most like Jesus. Those are most like Christ who follow his example, is plainly set forth in His word. Would we know what is best to be done? see what the divine example would have been. Is it our desire to shun the appearance of evil? then learn from the record what our Savior did. Let us remember that we cannot live the divine life without knowing what that life is.

3. That we may be useful. What converted heart does not yearn to work for Jesus? It is the prompting of the new born soul to do something for Jesus. Yet many do very little, if anything, for the good of men and the advancement of the Redeemer's cause.

Many are weak and many are lukewarm; many are idle in the vineyard of the Lord. Why is it so? Ignorance of God's word. If the disciples of Christ lived each day mindful of the high and holy commands of God and the divine precepts of the Gospel, none would be, none could be, idle. Did men but obey the Bible as a divine revelation, they would then habitually and uniformly do justice, speak truth, show mercy, exercise mutual forgiveness, follow after peace, bridle their appetites and passions, and lead sober, righteous and godly lives. Murders, wars, cruel oppressions, rapine, fraud and unrestrained licentiousness, would no more desolate the world or fill it with misery and bitter contentions; would no more destroy domestic comfort, but righteousness, goodness and truth would bless the earth with a felicity exceeding all our present conceptions. Let us then familiarize ourselves with the teachings of God's word if we would live to the praise and glory of Him who hath loved us and given himself for us.

ELDER C. B. BARTLEY.



## CONSTITUTION OF THE FLORIDA PRIMITIVE ORTHODOX ZION BAPTIST ASSOCIATION.

We, the churches of Jesus Christ, being regularly baptized on a profession of our faith in Christ, are convinced of the necessity of a combination of churches in order to maintain a union and communion among us, and keep up a correspondence with each other, and trust that we may be helpers in building up our Zion in the destitute portions of our wide-spread country. In belief of this, we, regular Baptists of Florida holding, the declaration of faith as delivered by the Saints, agree to form ourselves into an Association, having in view the following objects:

I. The establishment and union of our churches upon Christian principles, embracing organization, church government, and good discipline.

II. To encourage among our brethren, by all Christian means, education, industry, self-reliance, general improvement, and especially spiritual elevation.

III. To do what we can in compliance with the commission of our blessed Redeemer, to spread the Gospel throughout the world.

IV. To secure these ends, we pledge ourselves to God and to each other to sustain, by our prayers, our efforts, and our means, as God shall enable us, the principles embodied in this Constitution.

### ARTICLE I.

SECTION 1. This body shall be called the Primitive Orthodox Zion Baptist Association of Florida.

SEC. 2. Any church wishing to unite with this Association must be a regularly organized body.

SEC. 3. Application by a church for admission into this body must be made through one or more delegates, with proper credentials; and before admission such church ought to agree to the rules embodied in this Constitution.

SEC. 4. The stability and prosperity of the churches mainly depend upon the strict observance of the teachings of the Holy Scriptures, which are given by inspiration of God, and are profitable for doctrine, for reproof, for correction, for instruction in righteousness, that the man of God may be perfect, thoroughly furnished unto all good works, and that, in consequence, loyalty to our Divine Master demands of us that we discontinue all customs and traditions which are not warranted by the Word of God.

SEC. 5. As a body of Christians we will encourage every effort that is in our power to improve our ministry, and would recommend a careful observance of the Scriptural rule, "Lay hands on no man suddenly;" and that no brother be granted the privilege to take the oversight of a church who has not the proper qualifications, and is not willing to prepare himself therefor by diligent and prayerful study, lest as a novice, being lifted up with pride, he fall into the condemnation of the devil. We recommend, especially to all our young ministers, the advice given by an inspired apostle to a younger brother in the ministry: "Give attendance to reading, to exhortation, to doctrine, that your profiting may be beneficial to all whenever you have a call."

SEC. 6. In view of the many impositions practiced upon the churches by irresponsible men calling themselves ministers of the Gospel, through covetousness, with feigned words, making merchandise of their brethren, deceiving them for gain, we would recommend

and urge that no minister be permitted to preach in any of the churches connected with this body unless he brings proof of being duly authorized to preach, from the church of which he is a member; and further, that the churches have a very particular care to give written credentials, duly signed, to such of their members as they may license to go out and preach the gospel.

SEC. 7. We believe that when a brother feels that he is called to the full work of the ministry by ordination, that he should have some special work in view; as, first, at the call of a particular church, to become its pastor; or, second, to labor as a missionary within certain bounds, under the direction of a church or Association; or, third, to go at large as an evangelist, preaching the Word, as the providence of God by the Spirit may direct him.

SEC. 8. Any church wishing to unite with this Association we hope will come properly recommended to this body, and is expected to send, by its delegates, a record of its organization and of its constituted members as also of its present number, the number received during the year by letter or baptism, the number dismissed, excluded or deceased; also the number of ordained ministers or licentiates; and this record is to be given in every year by each church in this body.

SEC. 9. This Association shall be known as the Florida Primitive Orthodox Zion Baptist Association.

SEC. 10. We pray that God will help us in our undertaking, and save us in His Kingdom.

#### AMENDMENT.

The basis of representation in this Association shall be two delegates for each church organization within the bounds of this State; and we further ordain and declare, as a body of Christians, followers of the blessed Jesus, the Redeemer of sinful men, that color shall never form a bar to membership in this Association, and that the fatherhood of God and the brotherhood of man are the two great truths in the Gospel of the Son of God that take precedence of all other truths in the Bible.

#### RULES FOR GOVERNING THE ASSOCIATION.

ARTICLE 1. The meeting of this Association shall be opened and closed with prayer.

ART. 2. The letters of the churches shall be read, and the names of the delegates enrolled.

ART. 3. The Moderator and Clerk shall be elected.

ART. 4. No person shall be allowed to speak more than twice on the same question without special permission from the Moderator.

ART. 5. Every person who speaks shall rise from his seat and address the Moderator.

ART. 6. All whispering during the session shall be considered disorderly.

ART. 7. No member shall leave the house without permission of the Moderator.

ART. 8. Ministers and messengers from sister Associations shall be invited to assist in the deliberations of this body.

ART. 9. In all cases due regard shall be exercised for the feelings of other members.

## ARTICLES OF FAITH ON THE BAPTIST ORDER.

- I. We believe in one only true and living God, and that there are three persons in the Godhead—the Father, the Son, and the Holy Ghost.
- II. We believe that the Scriptures of the Old and New Testaments are the Word of God, and the only rule of faith and practice.
- III. We believe in the doctrine of eternal election.
- IV. We believe in the doctrine of original sin.
- V. We believe in man's impotency to recover himself from the fallen state in which he is by nature, by his own free will and ability.
- VI. We believe that sinners are justified in the sight of God only by the imparted righteousness of Christ.
- VII. We believe that God's elect shall be called, regenerated and sanctified by the Holy Ghost.
- VIII. We believe that the Saints shall persevere in grace and never finally fall away.
- IX. We believe that baptism and the Lord's Supper are ordinances of Jesus Christ; that nothing is baptism except immersion; that believers are the only subjects of this ordinance, and that none but baptized believers are entitled to partake of the Lord's Supper.
- X. We believe in the resurrection of the dead and a general judgment.
- XI. We believe that the punishment of the wicked will be everlasting, and the joy of the righteous will be eternal.
- XII. We believe that no ministers have a right to administer the ordinances, only such as are regularly called and have come under the imposition of the hands of the Presbytery, which will be three regularly ordained Baptist Ministers of the Gospel.
- XIII. We believe that a visible Church of Christ is a congregation of baptized believers, associated by Covenant in the faith and fellowship of the Gospel; observing the ordinances of Christ; governed by His laws; exercising the gifts, rights, and privileges invested in them by His Word; that its only Scriptural officers are pastors and deacons, whose qualifications, claims and duties are defined in the Epistle to Timothy and Titus.

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## THE PORTION OF SCRIPTURE RELATING TO FEET-WASHING.

ST. JOHN: CHAPTER XIII. Jesus knowing that the Father had given all things into his hands, and that he was come from God and went to God;

4. He riseth from supper and laid aside his garments, and took a towel and girded himself.

5. After that he poureth water into a basin and began to wash his disciples' feet, and to wipe them with the towel wherewith he was girded.

6. Then cometh he to Simon Peter; and Peter saith unto him, Lord, dost thou wash my feet?

7. Jesus answered and said unto him: what I do thou knowest not now; but thou shalt know hereafter.

8. Peter saith unto him, thou shalt never wash my feet. Jesus answered him, if I wash thee not, thou has no part with me.

9. Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head.

10. Jesus saith unto him, he that is washed needeth not save to wash his feet, but is clean every whit; and ye are clean, but not all



# STATISTICAL TABLE.

CHURCHES	PASTORS.	POST-OFFICES.	DELEGATES.	Baptized.	Received by letter	Dismiss'd by letter	Excluded.	Died.	Total number.	Subs. of worship.	CLERKS.	Money.
New Hope.....	S. Thomas.....	Tallahassee, Fla.....	B. Higdon.....	3	4	1	1	1	40	3	G. McEntire.....	\$ 1 00
St. Paul's.....	H. Stephens.....	Quincy, Fla.....	H. Stephens.....	2	1	1	1	1	35	2	J. Masey.....	50
Mount Zion.....	J. Masey.....	Tallahassee, Fla.....	S. Williams.....	1	1	1	1	1	17	2	Sim. Law.....	4 20
Mount Sinai.....	I. Scarber.....	Madison, Fla.....	Jim Low.....	2	1	1	1	1	48	1	H. Allen.....	1 50
St. Mark's.....	W. Preston.....	Tallahassee, Fla.....	S. Allen.....	23	2	1	1	2	727	3	Henry Johnson.....	8 00
Lake Jamia.....	W. Hall.....	Robinson Store.....	S. Lumkins, E. Wright, H. Johnson	6	12	14	1	1	110	3	A. Auston.....	2 50
Tustanner.....	M. Vauin.....	Tallahassee, Fla.....	H. Wilkie, A. Auston.....	2	10	10	4	4	75	2	P. W. Adams.....	3 30
New Salem.....	G. W. Johnson.....	Sanford, Fla.....	P. W. Adams.....	2	2	2	2	2	90	6	E. B. Smith.....	2 75
Mount Pleasant.....	A. Smith.....	Tallahassee, Fla.....	G. Brown.....	1	1	1	1	1	36	2	H. Williams.....	10 75
Ebenezer Elizabeth.....	M. Horton.....	Tallahassee, Fla.....	A. Thompson.....	4	1	1	1	1	126	3	Amanda Hamilton.....	75
Mount Pisgah.....	C. B. Bartley.....	Swansee, Fla.....	Lingo Hamilton.....	1	1	1	1	1	30	3	M. W. C. McCurdy.....	2 00
Mount Zion.....	G. G. Gainous.....	Quincy, Fla.....	T. T. Dahma.....	3	1	1	1	1	17	2	Wiley Miller.....	1 10
Admiral.....	M. W. C. McCurdy.....	Drifton, Fla.....	Jacob Delaney.....	17	2	1	2	2	20	3	J. Harrison.....	50
Shiloh Long Pond.....	M. Vauin.....	Tallahassee, Fla.....	Wiley Miller.....	22	1	1	1	1	64	3	M. Darby.....	2 00
O'clocknee.....	T. Roberson.....	Tallahassee, Fla.....	J. Holliday, J. Harrison.....	3	1	1	1	1	3	2	T. Robinson.....	1 50
Bethel.....	J. Smith.....	Tallahassee, Fla.....	M. Darby.....	2	1	1	1	1	40	2	J. Fain.....	1 00
Oak Grove.....	T. Roberson.....	Thomasville, Ga.....	J. Mitchell, S. Neptune.....	8	1	1	1	1	64	3	Joe Green.....	80
Mount Olive.....	C. Maine.....	Madison, Fla.....	T. Miller.....	1	1	1	1	1	8	2	S. Upshur.....	1 25
Mount Zion.....	H. Stephens.....	Quincy, Fla.....	E. Bolding.....	2	1	1	1	1	26	1	H. Howell.....	1 00
St. James.....	J. Ford.....	Quincy, Fla.....	B. Petersen.....	3	1	1	1	1	30	1	D. Quartman.....	2 00
Pleasant Hill.....	C. B. Bartley.....	Lake City, Fla.....	M. Jones, D. Robinson.....	1	1	1	1	1	30	1	Joe Hamilton.....	75
Brown Bethel.....	S. Anderson.....	Tallahassee, Fla.....	H. Howell.....	1	1	1	1	1	17	4	W. Wood.....	40
St. Luke's.....	P. Sanders.....	Quincy, Fla.....	S. Wright.....	1	1	1	1	1	13	4	W. Waters.....	75
St. John's.....	C. Maine.....	Madison, Fla.....	D. Quartman.....	1	1	1	1	1	3	2	William Hagans.....	25
Mount Pilgrim.....	Mc. Roberson.....	Madison, Fla.....	Kinac Humphrey.....	1	1	1	1	1	15	3	William Hagans.....	70
Salem.....	J. Ford.....	Quincy, Fla.....	J. Hill.....	4	1	1	1	1	46	2	M. J. Watson.....	1 00
Attapulee.....	W. C. Haliday.....	Jacksonville, Fla.....	M. Wilkerson.....	2	1	1	1	1	8	3	Wilson Jones.....	1 00
Mount Olive.....	J. D. Haymans.....	Tyner, Fla.....	Dan Williams.....	2	1	1	1	1	96	4	William Hill.....	1 00
Oak Grove.....	M. J. Watson.....	Wellborn, Fla.....	London Allen.....	1	1	1	1	1	52	1	B. D. O'Neal.....	4 15
Pleasant Grove.....	M. J. Watson.....	Tallahassee, Fla.....	M. J. Watson.....	1	1	1	1	1	46	2	A. D. Holland.....	3 35
Gum Pond.....	Mack Davis.....	Tallahassee.....	Mack Parson.....	4	1	1	1	1	85	3	Quash Hatcher.....	1 00
Spring Hill.....	No Pastor.....	Quincy, Fla.....	H. Roberson, William Hill.....	1	1	1	1	1	115	2	Ned Moor.....	2 00
New Shiloh.....	No Pastor.....	Quincy, Fla.....	J. W. Jefferson, J. Jones, S. White B. D.	4	1	1	1	1	41	2	H. Edmonds.....	2 00
St. Marys.....	P. H. Davis.....	Tallahassee, Fla.....	O'Neal.....	9	2	2	2	4	96	4	P. H. Davis.....	3 00
Jerusalem.....	C. B. Bartley.....	Lake City, Fla.....	Male Gibbs, Edmond Owens.....	4	6	4	1	1	52	1		
Ararat.....	A. Williams.....	Midway, Fla.....	M. Strange.....	1	3	3	3	3	46	2		
St. Peter's.....	S. Curry.....	Tallahassee, Fla.....	S. Barrow, N. Moor.....	3	3	3	3	3	85	3		
St. John's.....	James Linton.....	Midway, Fla.....	Richard Muse, J. Micham.....	3	3	3	3	3	115	2		
St. Paul Miller P'd.....	P. H. Davis.....	Tallahassee, Fla.....	E. Edwards.....	4	1	1	1	1	41	2		
				119					2,659			\$65 25